TENTATIVE AGENDA
PINSON CITY COUNCIL
August 6

Invocation: Mayor

Pledge of Allegiance: Walker

Roll Call: Clerk

Approval of Minutes: Sims - July 16

Department Reports:

Finance: Payment of Bills -Tanner
Planning and Zoning: Report on Abatement cases
Hearing(s)
Resolution(s) declaring overgrown properties

Mayor's Report: Bulk Waste Report and Recommendation
PHCC report
Splash Pad Comments & recommendation
Rock School Mural Recommendation
Request from Rudd Middle School

Old Business: Ordinance concerning Data Centers

New Business: Motion to purchase swings for Bicentennial- Thompson
Motion concerning party room floor at Bicentennial - Tanner
Motion concerning sealing and striping of City Hall and Community Center - Tanner
Annexation on Northwinds Drive - Sims
Resolution to authorize Gilmer Drive Paving Phase 1
Motion approving Field Drag Unit
Resolution to authorize claim and copier

Department Heads and Public Comment:

Public Comment

Motion to Enter Executive Session to discuss Real Estate

Motion to Adjourn: Walker

RESOLUTION 26-32

A RESOLUTION DECLARING A PUBLIC NUISANCE RELATING TO OVERGROWN GRASS/WEEDS AT 6805 Ashberry Dr

WHEREAS, the City of Pinson is authorized by state law, including but not limited to § 11-67-80 of the *Code of Alabama,* to abate nuisances within the city, such as an abundance of weeds and vegetation that is injurious to the public health, safety, and general welfare.

WHEREAS, it has been brought to the attention of this City Council that weeds and vegetation located at 6805 Ashbem..Qr_are injurious to the public health, safety, and general welfare.

WHEREAS, prior written notice being given pursuant to Ordinance No. 2011-09, on August 6, 2026, this City Council conducted a public hearing regarding this matter.

WHEREAS, at the public hearing on August 6, 2026, this City Council provided an opportunity to hear all evidence, objections, and protests concerning the removal of such weeds, and further received evidence concerning the conditions on the real property described herein; and

WHEREAS, based upon such evidence, this City Council concludes that the condition of the real property at issue is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, or pests; attaining heights and dryness that constitute a fire threat and/or hazard; bearing wingy or downy seeds, when mature, that cause thespread of weeds and, when breathed, irritation to the throat, lungs, and eyes of the public; or hiding debris, such as broken glass or metal, that could inflict injury on a person going upon the property; being unsightly; and/or a growth of grass of weeds, other than ornamental plant growth, that exceeds 12 inches in height.

THEREFORE, BE IT **RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** on August 6, 2026. at 7:00 p.m., as follows:

1. This resolution concerns real property located at 6805 Ashbeny Dr, in Pinson, Alabama, also referred to as Jefferson County Tax Parcel ID: **09 00 29 1 000 116.000**

2. The abundance of overgrown weeds and vegetation on said property is hereby declared 10 be a public nuisance subject to abatement by the City pursuant to Ordinance No. 2011-09 and§ 11-67-80 of the *Code of Alabama.*

3. It is hereby ordered that such offending conditions to be removed and abated. The mayor is hereby authorized to cause municipal agents to enter upon said property to abate the nuisance, and/or 10 enter a contract to abate the nuisance. An account shall be kept of the cost of abating and removing the nuisance and a written accom1t thereof shall be presented to the City Council for confirmation and further action.

ADOPTED this the __ day of _____,2026

Hoyt Sanders, MAYOR

ATI'EST:

_____,CITY CLERK/fREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF **ALABAMA**)
JEFFERSON COUNTY)

I, _____, City Clerk of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the ___ day of ____ , 2026.

Witness my hand and seal of office this_ day of _____,2026.

_____,C◆yC◆◆

PROPOSAL

FOR MURAL PROJECT

Dewon Moton Arts

FINE ART. COMMUNITY. CULTURE.

DEWON MOTON ARTS

PRESENTED TO:

CITY OF PINSON CITY HALL

?IMtm,, A

PROJECT:

COMMUNITY HERITAGE MURAL

A visual celebration of Pinson's history, landmarks, and natural beauty. This mural will honor our roots, inspire pride, and welcome all who visit.



PROJECT OVERVIEW

This full-color, hand-painted mural captures the spirit of Pinson through iconic local landmarks, historic references, and natural elements. It is designed to uplift, educate, and inspire our community for generations to come.

SCOPE OF WORK

- Surface preparation
- Mural design transfer
- High-quality exterior paint
- Hand-painted mural execution
- Protective sealant
- Final walk-through
- One annual touch-up *(included)*
- Professional video documentation for promotion *(included)*

'9, WHY THIS MATTERS

As a lifelong member of this community, this project is personal. It's more than art. it's a legacy for our people, our children, and the future of Pinson.

°R d/ure,,
I k-.
lu,dkn-.
-JJewon, d--

(.iJ INVESTMENT

STANDARD PRICE	COMMUNITY DISCOUNT	DISCOUNTED PRICE
$9,000.00	40% OFF	$5,400.00
($30.00 / SQ m	($3,600.00 DISCOUNT)	($18.00 / SQ m

DESCRIPTION	DETAILS	AMOUNT
Estimated Square Footage	*(To be confirmed on site}*	300 SQ FT
Standard Rate	$30.00 x 300 SQ FT	$9,000.00
Community Discount (40%Off)	-$3,600.00	-$3,600.00
TOTAL INVESTMENT	**$18.00** x 300 SQ FT	$5,400.00

•fmal $quare footage will be confirmed on site prior to final approval.

I PAYMENT TERMS

50% UPFRONT I 50% UPON COMPLETION

Deposits secure your project start**date**. rmal payment due upon final walkthrough and approval.

tf:j PACKAGE INCLUDES

(0

ANNUAL TOUCH-UP
In (1) to«:h-up'f/sif per ytMIO/cffPyou,mura/ I/IQ IIsbest - FREE.

00

PROMOTIONAL VIDEO
documtnting mural l)fOCffl and final rewal fRff fOf your uw.

COMMUNITY COMMITMENT
Proudly Pinsoti and illmt.wlgin lhe CUIUfe wedwre.


THE HEART OF
PINSON
ALABAMA
Our Community
Our Story
Our Future
KERMIT JOHNSON
ELEMENTARY SCHOOL
PINSON VALLEY
HIGH SCHOOL
PALMERDALE SCHOOL
VILLAGE SPRINGS
RUDD MIDDLE SCHOOL
PINSON ELEMENTARY
ROCK SCHOOL
PINSON CITY HALL
TURKEY CREEK
BICENTENNIAL PARK
BICENTENNIAL
PARK
ROCK SCHOOL
FORWARD
Rooted in History
Growing Together

QUOTE

108204-01-01 • 07/17/2026

STRUTHERS RECREATION

Pinson Sway Bench

Customer:

City of Pinson
4410 Main Street
Pinson, AL 35126
United States

Ship to Zip: 35126

Prepared for:

Hoyt Sanders
Phone:205-680-5556
Fax:205-680-5554
hsanders@pinsonal.gov

Prepared by:

P.O. Box 1178
Pelham, AL 35124
P:205.663.5058
www.struthersrecreation.com

Quan	Part	Description	Unit Price	AmtOLmt
2	28028	GT-Site - Sway Bench	$2,559.00	$5,118.00

Sub Total	$5,118.00
Discount	($153.54)
Freight	$415.28
Grand Total	**$5,379.74**

QUOTE

108204-01-01 • 07/17/2026

STRUTHERS RECREATION

Order Terms and Conditions

Order Requirements: For the order to be processed we need you to provide the following information:

1. Written Purchase Order, Contract, or Deposit Check
2. Fully completed Acceptance Form
3. Color Selections for your Equipment (if applicable)
4. Sales Tax Exemption Certificate (if applicable)

Pricing: FOB Factory, Valid 30 days from date of quotation.

Payment Terms: 50% down and 50% net 30 after delivery or Purchase Order with credit approval. Retainage not accepted. Orders under $5,000 require payment with order. If you elect to pay by credit card a processing fee will be assessed on the amount of your payment. You have the option to pay by check, ACH, or Wire without additional fees. Orders with equipment, installation, and surfacing may be split billed as completed and due upon receipt. A 1.5% per month finance charge will be imposed on all past due invoices. In the event we must commence third party collection or arbitration in order to recover any amount payable under this Agreement, you agree to reimburse us for all costs and attorneys' fees when incurred by us.

Taxes: All applicable taxes will be added at time of invoicing unless a tax-exempt certificate is provided. If sales tax exempt, you must provide a copy of certificate to be considered exempt.

Installation: Unless installation services is itemized in the Agreement, installation is not included.

Delivery: Unless unloading services are contracted, unloading of delivery truck is your responsibility. A forklift may be required. The freight carrier is instructed to call your designated contact 24 hours in advance of the delivery. You are responsible for noting any damages or shortages on the freight bill and inspecting equipment upon receipt. You must notify Struthers Recreation, LLC immediately of any discrepancies.

Returned Goods: Returned goods are subject to a restocking fee of 30% in addition to both the outbound and inbound freight charges. Returned goods will not be accepted without an authorization number (RGA) assigned by Struthers Recreation, LLC. Goods must be packaged to protect against damage in transit in accordance with best practices and must be received by the manufacturer within 45 days of issuance of RGA number.

Installation Terms and Conditions

Accessibility: In order for us to perform the required services for you in a cost-effective manner and for the estimated Agreement Price quoted, you agree to permit free and timely access to the necessary areas of your site to perform required services. Unless otherwise specified in the Agreement, our quotation includes one mobilization. If installation services cannot be completed due to inadequate access or unprepared site conditions additional mobilizations will be billed at $1,500 each occurrence.

Site: Unless otherwise noted, installation quotations are based on a prepared level sub-grade not to exceed 2% slope. All excavation, drainage, removal of existing equipment, trees, etc is by others unless specifically contracted in the Agreement. We require a 10' wide path into the site and unloaded equipment to be within 100'.

Machinery: Installation services require the use of heavy machinery. All efforts are made to minimize damage to the site. It is recommended that all final landscaping, fencing, sidewalks, etc by completed after installation of equipment and/or surfacing. Struthers Recreation, LLC is not responsible for damage to grass or other site features due to normal, necessary equipment use.

Permits: Unless otherwise required by law, you agree to obtain and bear all costs incurred in connection with obtaining any necessary permits for the services provided pursuant to this Agreement.

Concealed Conditions: Concealed Conditions, such as underground utilities, rock, debris, poor drainage situations, etc., not readily apparent at time of providing the estimated Agreement Price quoted may cause us to incur additional costs, including without limitation additional materials, labor, and equipment, which will be an extra charge over the Agreement Price. Struthers Recreation, LLC is not responsible for damages or repairs to any form of underground utilities or sprinklers.

Site Security: Upon completion of the installation, concrete footers and rubber safety surfacing must cure for 72 hours. It is your responsibility to prohibit access to the site during this critical period. Struthers Recreation, LLC is not responsible for damaged rubber or equipment that becomes loose in the footers due to premature access or events beyond our control.

Quote prepared by: Kight Jones

QUOTE

108204-01-01 • 07/17/2026

STRUTHERS
R.FCREA I ION

Acceptance of quotation:
MUST BE COMPLETED TO PLACE THE ORDER (PLEASE PROVIDE A COPY OF YOUR PO ALONG WITH THE SUBMISSION OF THE ACCEPTANCE PAGE)
SIGNED ACCEPTANCE OF THIS QUOTE ASSUMES ACCEPTANCE OF ALL TERMS AND CONDITIONS IN THIS QUOTE.

Accepted By (printed}: _____ Signature: _____

P.O. No: _____ Reference: _____ Purchase Amount: **$5,379.74**

Date: _____ Title: _____

Phone: _____ Facsimile: _____

Order Information:

Bill To: _____ Contact: _____

Address: _____ Tel: _____

City, State, Zip: _____

Email for Invoicing: _____

Ship To: _____ Contact: _____

Address: _____ Tel: _____

City, State, Zip: _____

FIN# (FEDERAL IDENTIFICATION NUMBER) _____

SALES TAX EXEMPTION CERTIFICATE#: _____

COPY OF TAX EXEMPTION CERTIFICATE MUST BE PROVIDED FOR ALL TAX EXEMPT ORDERS

COLOR SELECTIONS

Standard Color Palette Selection from [**gametime.com/colors**](gametime.com/colors) **:** _____
Q!.
Custom Color Selections from www.gametime.com/colors :

Upright:, _____ Roto Plastic: _____

Accent Metal: _____ Decks: _____

HOPE: _____ 2 Color HOPE: _____

Rock:. _____ Tube: _____

Plastic Roof: _____ Rope: _____

Shade Fabric: _____ Shade Metal_·_____

Site Furnishing Frame:, _____ Rubber Safety Surfacing: _____

Site Furnishing Coated Seat/Top: _____

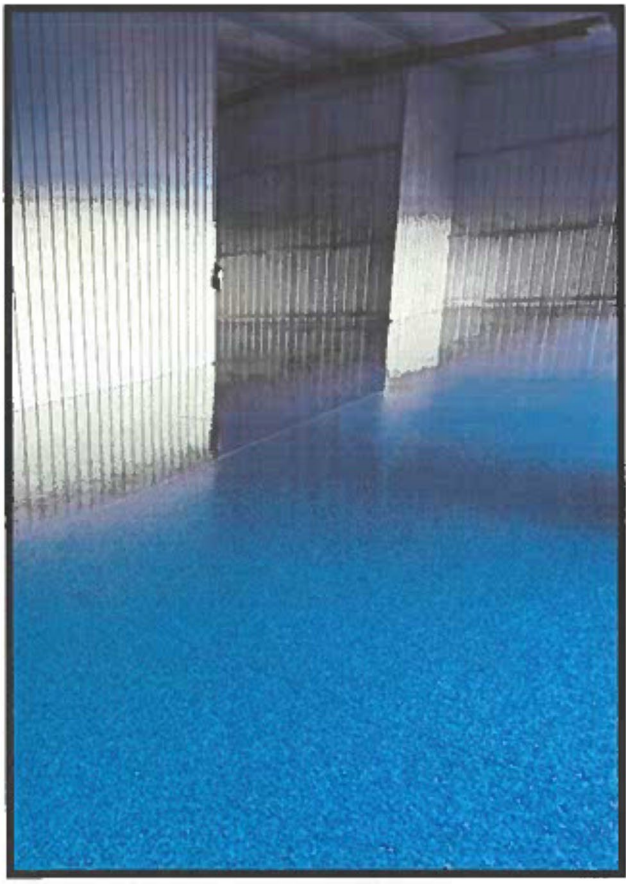
Why Choose FloorTek





A long-term concrete solution

Our commitment ensures **professional installation** and exceptional long-term performance, transforming your concrete surfaces into durable, low-maintenance solutions that stand the test of time.



FloorTek Advantages

Designed for commercial environments

- Engineered for heavy equipment, vehicle traffic, and daily wear
- Performs in warehouses, hangars, service bays, and high-use facilities
- Fast-cure polyaspartic systems
- Many commercial spaces returned to service within 48-72 hours
- Improves visibility, cleanliness, and workplace safety
- Reduces ongoing maintenance and repainting
- Extends the usable life of existing concrete
- Mechanically ground surface preparation for proper adhesion
- Coating systems tailored to the demands of each facility

FloorTek CONCRETE COATINGS

Questions about your estimate? We're happy to walk through it with you.

www.floortekcoatings.com

250 Mullins Dr.Helena, AL 35080
205.476.3246

Floor Tek of Alabama, LLC

250 Mullins Or
Helena, AL 35080-1127
(205) 966-6685
lnv@floortekalabama.com
www.floortekcoatings.com

Estimate

ADDRESS
Hoyt Sanders
City of Pinson
4200 Bicentennial Drive
Pinson.AL 35126

ESTIMATE 2199
DATE 07/20/2026
EXPIRATION DATE 08/10/2026

SCOPE OF WORK	AMOUNT
Commercial Area: Party Room Area Size: 577 SF Floor Prep: Bare Concrete Crack Repair: 25 LF Divots: up to 50 Grit: 577SF 100% Polyurea Tinted Base Coat Gray Color: Gravel: Whisper 45%, Flint 35%, Pebble 15%, Snow 5% 100% Aliphatic Polyaspartic Top Coat Area: Concession Room Area Size: 285 SF Floor Prep: Bare Concrete Divots: up to 25 Grit: 285SF 100% Polyurea Tinted Base Coat Gray Color: Gravel: Whisper 45%, Flint 35%, Pebble 15%, Snow 5% 100% Aliphatic Polyaspartic Top Coat Repair: Patch two spots in main facility - Customer to provide chip for repair area. - patch repair will hold no warranty -may see discrepancies in finish .. Customer responsible for removal and re-installation of toilets••	10,722.00

Th,mk you for your businossl We lake ACH paymenls and Crod1t Card payments. Credit Card payments will incur an acld1tional 2.99% transaction fee. FloorTek manufactures its own Jab tested, 100% solids Polyurea Polyaspart c floor coaling mean,ng (unlike most other companies) we do not use any filler additives like castor oil or xylene lo waler down the purity and qualily or 1!1e material. This Is a commer[illegible]ial grade, industrial strengll• material Ihat comes with a t0-year commercial guaranlee that the floor will not peel back up or delaminate. The floor is also stain resistant and as a result, very easy Jo clean and maintain so that it holds ts same original look for decades. And since 11 Is a UV stabilized material it also w Jl not fade or discolor over 1;me either

Floorfok Is an insured and bonded contractor and wo pay our installers lop dollar to ensure we get the hest of the tJest and our 5 star yoogle ratings are a tes1ament to that We do not subcontract out nny of our work ond oil our employees are thoroughly screened and background he, ,ked pnor lo hiring

TOTAL **$10,722.00**

Campbell's Paving, Asphalt and Concrete L.L.C.

7111 Treellne Lane
PIIIIOII,AI.35126
I'EIN# **1+16D2.19**

Bu■ln• Phonez (205)•Z11·1216
Cell, **(205)·211·12◆6**

Ownenr lluftll C.■pbell,◆r.
Rufn Campbell'. Jr.

LICENSED & INSURED

Proposal Submitted To:

Cwlcw■lff! b< ◆..... ;.. YR t -t<YC l
Mdnlll: /◆.;f)◆rS:

0tr: Sliite:

Description of Job

Job: L£t?'V""-11(9' '--4" ryr dP·V ,- 5/◆jtt:
Addnu: £J30 (}.-v ec◆dc.◆

C.U.r. L[£Ob a« .... d..L

o-: 7-.).7- cQJ..£

Areas to be Qlvnf'and ◆of MateriaJs

ZXt /4/: e.,r,< ck1v,◆ /s rrzct2◆. 1y:; Joo >£ M< ee,c<e.... wdl '1: d([atzl!d o--d &qu:.&,f Allt1d. T/2◆rtf' /s <;◆?-"><: .◆CtW s o⁄ 9,,,/2c./f ,r?◆M'.·-g, tp fzr duzc. T◆ UJLA.,ls a f J,t<cv;v dd:;,, r;u,,kc c..yl// "<.. ◆d ua../4.....- will h◆e 5◆ e.,y:f lalt>< g,d,/4,d Bu- ../Y!J ◆ olwr0h: /2})", 7h (/41- v;/1 6t r't rr/2:y,rd. '

&a$T•rl 9?tJo.,...

O.,tf617Pv/ t'r,v Ccr«k Ln &vin!j - 300 '>Cl?]- 60 z:pnf ,t .l u C:&a.n1 ◆O/Z{k bck egq,f e:-d /74£4. C:1'.t;r 6? ,t3),v 4c af◆J..e-I1-.

/45/.'i -6000# •'

•◆ ---------- ..lowe 1or
lite-aft £((96Pvt' ◆

_.,.....follows: I
Qa r4ayz(tf/o;, o fo1Qk?c

AIMIletll•C....-..•• M_.
ltlDhCDIIfldB I◆n'lMb:a llfwa ..-----

. _ .,...._

£'} __/◆◆

AloocbellIf&aallIN J,◆_..;..◆--i.◆◆◆-----

ThisPrapoal Cu Be W"lthdrnnBy U. lfNotAa:epted Within __ _

Aa:lptanceaf Ptapo111
Dale

.Tbcaliftepdca.ca-..◆4cmdltlollJ.. •.....,••._.,..,.peei1.Yiuaw._.1111._,... _.

Campbell's Paving, Asphalt and Concrete L.L.C.

Ml Tl'llllnt Line
PlnlOllt AL 35126
FEIN# 14-1651239

Bualn• Phonll (205)•211•1216
Cell. t2G5)-21l..12◆6

OWnens .,_ C.m◆JI, Mr.
llldll Campbell. Jr.

LICENSED & INSURED

PioDOSal Ubfflltted· 10:

Job: Z:ta$,k 1/4 Jl 5t:o.,/ .f/.-p

Addtm: YY/Q ma/a SI:

Scale: AL

CIJ: ---------- Slate:

D*- Z--2J - ')-oc6

Areas to be Covered and Type of Materials

Ut /,pf t's o/P&X. 1/◆ 70Q >I: 7X t «1'"1'4 s w;l/ 6<

e,/◆gn&z{ ex-ttal Lt::-a-U<. {)//«l. ɔo.nc ltjAI: a.y,4a/l-

ll li..o •02.:..-fi ol'. he,'' I(' ◆r:j◆<'<.. sea/ 4c t'.., cY 14"C H

-:@="4 'D!J• /. ·// h"6:u:t' :S◆ ◆

b t ¥1ahd.. {..p.. i<c ...../...../2,);')..

◆ c/d(_.d A, c !j q.7 ...-¢

br cabd12PI

7 I◆$:ClO. -·

WetewJ.....-1o....wliallall11-e...W.lor

lbc-◆• L4 $?""0Q•.

wida

POcery;kho/1 "◆) (:!2_;-

Alllllerlll .. Gaanaleed•.. • .....M...tr

111o111-.-..◆--• •• ..... • .....

4◆◆

◆SW C?ft...◆-◆.....

Thil Proposal C.an Be W"lthdnnlnBy Ua UNot◆ W"atldP

&:aptanceo(PillfOAI

'l'lleabcwepdc:a.W-..... _,_,... aadidw .. Pllltltday ..... _.,mprm.Yilan ... bedlDdolhe..tl

ulpldfie4.Pa,-atllil •--•outlined•"°"-

Dale----------

RESOLUTION NO. **26**

A RESOLUTION AUTHORIZING ROAD REPAIR FOR INDUSTRIAL DEVELOPMENT IN THE CITY OF PINSON IN CONTINUED EFFORTS PERSUANT TO THE REBUILD ALABAMA ACT AS PART OF A COMPREHENSIVE PROJECT

WHEREAS, the 2019 Alabama Legislature adopted the Rebuild Alabama Act, which levied additional excise tax on gasoline and diesel fuel, and the City of Pinson receives a portion of said tax based on a ratio of its population to the total population ofall municipalities of the state;

WHEREAS, the City of Pinson keeps this money in separate funds and expends it only for maintenance, improvement, replacement and construction of roads and as mandated by the law passed; and

WHEREAS, pursuant to the Rebuild Alabama Act, the City of Pinson pledged and subsequently utilized these funds for the Industrial Corridor, and

WHEREAS, the City of Pinson wishes to continue industrial development by improving Gilmer Drive as part of a comprehensive Gilmer Drive improvement project,

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on Thursday, August 6,, at 7:00 p.m. as follows:

1. The Mayor is authorized to accept the attached quote from Campbells Asphalt in the amount of $36,500 for Phase 1 paving of Gilmer Drive, and is further authorized to purchase asphalt and base from Dunn Construction under the **P**ACA bid contract estimated at $35,000.

2. The Mayor is further authorized to expend Alabama Rebuild funds for these expenses as well as to execute any other item to fulfill intent of the resolution.

ADOPTED this 6th day of August, 2026

Hoyt Sanders, Mayor

ATTEST:

Heather Lind, City Clerk

CERTIFICATION OF CITY CLERK,,

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Heather Lind, as City Clerk of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the fJ1 day of August, 2026.

Witness my hand and seal of office this the day of .. 2026

Heather Lind, City Clerk

Campbell's Paving, Asphalt and Concrete L.L.C.

7001 Trtellne Lan
Plnaon, AL 35126
FEIN# 84-1658239

8u1lnes1 Phone: (20SJ•281•12ld
Cell. (205)-281•12 6

Owncni Ruftl1 Cam II. r.
Ruft.11 Campbell, Jr.

LICENSED & **INSURED**

Proposal Submitted To:	□riptiog ofJo
Customer:	Job: Ap6c::,\,ll: 6v,:.., 9
Addrm: f/qvr S□ers	Add,... <z:,·Lmt,-t2c
ac,: State:	c1,r. --□'" 5 on Slate: At..
0ate: 3 -/ 3 -2:oJ-s	

Areas tobeCoveredand □ of Materials

22zc::: re1ad /s o/12<«. 30,009 26 4alz,ox, 70005.c of) 1/.e rood <5 yc4f.<t(I, n,-s arcq led// 6c yc-a.L<d' ,z.....;L J: $- „ of. hlne/e-r a.Ipb,:.../f /,,,,sfa/lealJic C(/71a/nln5 Ct2<?V,.t w-/l) kLL cinee< ,. a, /.te...c.;v tr&t;/; eeoo..f fyo/Zltt:o?- , ,a4f«!t ,d ¥• lZ< raw w,i/ k ov.1do/,d «<,IJ. ..i- „ a£ !itf.:;...J<2-f./2/20:/1:, Thf e,../I'?Mcew,tl he /,c:4/hzl o/2,. kecr.9< wCA.-f(r J,ek,s 41<',i II kt: P/kel w l/i la.ry< s&n_t' C/& ef J?,'nson w/ ll lr: &/ru {100&,11s 0£&/ldtr) h6o1a fr1,..a:/n'J C,,r-avclCosl:J'3 >o0;,,

We llerebyJnPaNlb.al:t . .labcwemateridslor lhcaamalS 36 500 withplJ'llllllltlDlae Illale•fadows: on c.p/?lciea ef :>,ch.

AlltaterlalllCuuanlleelllo.. a.,.m.l...._Aa,._ ilCOllecm&4ttol.••.. b• .....na:a•c10.... dud pmclica.

AuthodledSianalure.....

This Proposal Can Be Withdnawn By Ualf Not Aa:epted Within ___ Daya

Aa:eptance of Plaposal

11,eabln'elWka.1aat;spec:lfir:ldaaswlcwfdolll1n1Plilflc:laq aad we hefebrmptal. I'llll are COdolbewodc aSllO(jJlell.Pa.mealwill laemadeuoullinedabove.

Sipature _____

Siamture _____

Dale----------

ORDINANCE NO. 2026-_____

AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA

WHEREAS **VARGAS JORGE EDUARDO**

("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson; Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

SEE EXHIBIT "A"

Address for reference onl.I, 5928 and 5934 Northwood Dr. Pinsc::in AL. 35126

ADOPTED this the ____ day of ___ , 2026

ATTEST: _____,CITY CLERK

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Heather Lind, City Clerk of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the ____ day of ....., 2026.

Witness my hand and seal of office this_ day of _____,2026.

_____, City Clerk

5928 and 5934 Northwood Drive

