## ORDINANCE NO. 2024-04

## AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF REAL ESTATE LOCATED IN THE CITY OF PINSON, ALABAMA

WHEREAS STOVALL GEOFFREY E & STOVALL ELIZABETH ("Owners") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses,

**7416 Helms Cir, Parcel Identification Number 09 00 16 1 002 026.001** COM SE COR NE 1/4 OF NE 1/4 SEC 16 TH W 258.7 FT TH NW 105.4 FT TO PT OF BEG TH NW 98.6 FT TH NE 240 FT TH SE 102 FT TH SW 241 FT TO POB

WHEREAS the present zoning classification of the Real Estate is Jefferson County A-1

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *RR (Rural Residential)*.

WHEREAS, after a public hearing held on May 28, 2024, to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *RR (Rural Residential)* 

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on June 6, 2024, to consider the Owner's request that the zoning classification of the Real Estate be changed from *Jefferson County A-1* to City of Pinson District *RR (Rural Residential)*. The City Council determined that the zoning classification of the Real Estate should be changed from *Jefferson County A-1* to City of Pinson District *RR (Rural Residential)*.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from *Jefferson County A-1 to City of Pinson RR (Rural Residential).* This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this the day of June, 2024.

Jog Cochran, Mayor \_\_\_\_

ATTEST: Marie Turner, City Clerk/Treasurer

## **CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA ) JEFFERSON COUNTY )

I, Marie Turner, City Clerk of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024.

Witness my hand and seal of office this the day of <u>June</u>, 2024. Turner, City Clerk